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USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 1

Docket No.: MICRON.086A

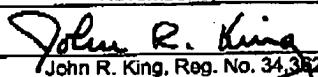
CUSTOMER NO. 20995

Applicant : Brenton L. Dickey
 App. No. : 09/389,720
 Filed : September 3, 1999
 For : CARRIER FOR SUBSTRATE FILM
 Examiner : James M. Mitchell
 Group Art Unit : 2827

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (703) 872-8306 on the date shown below:

November 8, 2004

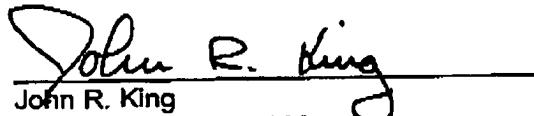

 John R. King, Reg. No. 34,362

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

- (X) Supplemental Information Disclosure Statement in 3 pages, including:
- (X) Form 1449 listing 7 references in 1 page.
- (X) Please charge the total fees due in the amount of \$180 (37 C.F.R. § 1.17(p)) to Deposit Account No. 11-1410.

(X) Total pages in transmission: 4

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.


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PAGE 1/4 * RCVD AT 11/8/2004 5:51:49 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/3 * DNIS:8729306 * CSID:949 760 9502 * DURATION (mm:ss):01:08

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Docket No.: MICRON.086A

Customer No. 20,995

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant : Brenton L. Dickey
App. No. : 09/389,720
Filed : September 3, 1999
For : CARRIER FOR SUBSTRATE FILM
Examiner : James M. Mitchell
Group Art Unit : 2827

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed is form PTO-1449 listing seven (7) references cited in U.S. Patent Application No. 10/461,548, filed June 12, 2003 ("the grandchild application"). Because all of these references were cited by the same Examiner in the grandchild application, copies are not being submitted herewith. If the Examiner would like the Applicant to provide copies, please notify the undersigned Attorney of Record.

This Information Disclosure Statement is being filed after the mailing date of a final action under 37 C.F.R. § 1.113 or after the mailing date of a Notice of Allowance under § 1.311. The Commissioner is hereby authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Account No. 11-1410. The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410. A certification under 37 C.F.R. § 1.97(e) is set forth below.

CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)

I hereby certify that no item of information contained in this Statement was cited in a communication from a foreign Patent Office in a counterpart foreign application, and, to my knowledge after making reasonable inquiry, was known to any individual

Appl. No. : 09/389,720
Filed : September 3, 1999

Docket No. MICRON.086A
Customer No. 20,995

designated in 37 C.F.R. § 1.56(c) more than 3 months prior to the filing of this
Information Disclosure Statement.

Respectfully submitted,
KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 11/8/04

By: John R. King
John R. King
Registration No. 34,362
Attorney of Record
Customer No. 20,995
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| FORM PTO-1449 | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO. MICRON.086A | APPLICATION NO. 09/389,720 |
| SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT (USE SEVERAL SHEETS IF NECESSARY) | | APPLICANT Brenton L. Dickey | |
| | | FILING DATE September 3, 1999 | GROUP 2827 |

| U.S. PATENT DOCUMENTS | | | | | | |
|-----------------------|-----------------|----------|------------------|-------|----------|------------------------------|
| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE (IF APPROPRIATE) |
| 1 | 5,789,820 | 08/04/98 | Yamashita | | | |
| 2 | 5,945,834 | 08/31/99 | Nakata et al. | | | |
| 3 | 6,362,637 B2 | 03/26/02 | Farnworth et al. | | | |
| 4 | 6,670,696 B2 | 12/30/03 | Toyosawa et al. | | | |
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| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|-----------------|----------|---------|-------|----------|-------------|
| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |
| | | | | | | YES |
| 11 | JP 58-74064 A | 05/04/83 | Japan | | | |
| 12 | JP 60-46059 A | 05/12/85 | Japan | | | |
| 13 | JP 11-274348 A | 10/08/99 | Japan | | | |
| 14 | | | | | | |
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| EXAMINER INITIAL | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) | |
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| EXAMINER | DATE CONSIDERED |
| *EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT. | |